PARCEL I.D.: 00-0032-2230

EXHIBIT "A"

ACCESS ROAD EASEMENT DESCRIPTION

A STRIP OF LAND LYING 15 FEET ON THE LEFT SIDE AND BEING BOUND BY THE NORTH LINE OF LOT 2 KNIGHT'S RANCH SUB PHASE 2, OF SECTION 5, TOWNSHIP 3 SOUTH, RANGE 4 WEST, UINTAH SPECIAL BASE AND MERIDIAN, DUCHESNE COUNTY, UTAH, ON THE RIGHT SIDE OF THE FOLLOWING DESCRIBED CENTERLINE, LOCATED IN SAID SECTION 5, BEING A PORTION OF THAT TRACT OF LAND DESCRIBED AS LOT 2 KNIGHT'S RANCH SUB PHASE 2, OF SAID SECTION 5, IN DEED TO GRANADOS—ELIAS GUILLERMO, RECORDED IN ENTRY No. 502100, OFFICIAL RECORDS, DUCHESNE COUNTY, UTAH, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH QUARTER CORNER OF SAID SECTION 5 WHENCE THE SOUTHWEST CORNER OF SAID SECTION 5 BEARS S88'41'27"W 2670.98 FEET:

THENCE N64"35'24"W 995.17 FEET TO A POINT ALONG THE EAST LINE OF LOT 2 KNIGHT'S RANCH SUB PHASE 2, IN THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 5, SAID POINT BEING THE POINT OF BEGINNING;

THENCE ALONG THE CENTERLINE OF AN EXISTING ROAD THE FOLLOWING COURSES: S8710'31"W 890.47 FEET TO A POINT ALONG THE WEST LINE OF LOT 2 KNIGHT'S RANCH SUB PHASE 2, IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 5, WHICH BEARS N6316'15"E 987.52 FEET FROM THE SOUTHWEST CORNER OF SAID SECTION 5, SAID POINT BEING THE POINT OF TERMINATION.

BASIS OF BEARINGS: ALL BEARINGS ARE GRID BEARINGS OF THE UTAH STATE PLANE COORDINATE SYSTEM, CENTRAL ZONE, NORTH AMERICAN DATUM 1983 BASED ON GPS OBSERVATION OF THE MONUMENTS SHOWN HEREON.

CONTAINS 0.448 ACRES MORE OR LESS.

THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS PREPARED FROM FIGURE DISTRICT OF ACTUAL SURVEYS MADE BY MEDBY UNDER MY SUPERVISION AND THAT THE SAME ARE TRUE AND CORRECT TO THE BESTLOPMY KNOWLEDGE AND BELIEF.

REGISTERED AND SURVEYOR REGISTRATION NO 6631032
STATE OF COAH TE OF 05 19

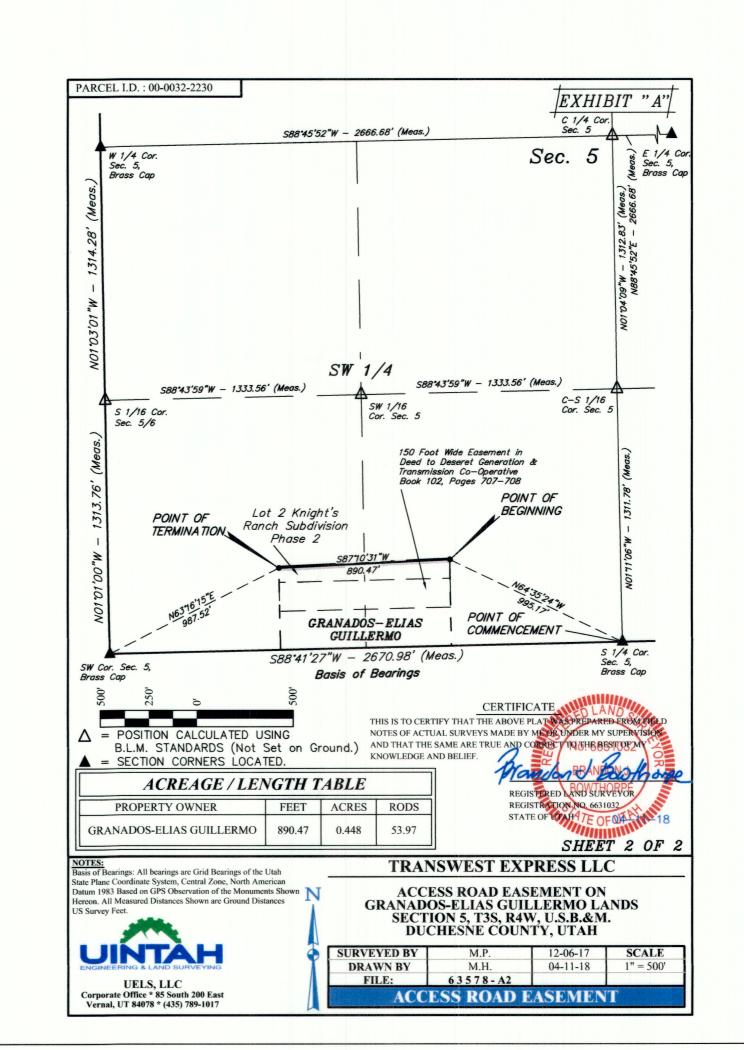
SHEET 1 OF 2

TRANSWEST EXPRESS LLC

ACCESS ROAD EASEMENT ON GRANADOS-ELIAS GUILLERMO LANDS SECTION 5, T3S, R4W, U.S.B.&M. DUCHESNE COUNTY, UTAH



ACCESS ROAD EASEMENT			
FILE:	63578-A1		
DRAWN BY	M.H.	04-11-18	N/A
SURVEYED BY	M.P.	12-06-17	SCALE



County Surveyor's File # 4036